

**REVISED**  
**SELECTMEN'S MEETING AGENDA**  
*South Harwich Meeting House*  
*270 Chatham Road, South Harwich*  
*Regular Meeting 5:30 P.M.*  
*Monday, June 29, 2015*

I. **TOUR OF THE SOUTH HARWICH MEETING HOUSE**

II. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

**Date:** \_\_\_\_\_  
June 25, 2015